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**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
2312 (FJ-00-39)

PTO  
09/978484  
10/17/01

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Mark B. Littlejohn et al.**

For: **DEEP DISH DISPOSABLE CONTAINER**

Enclosed are:

- Certificate of Mailing with Express Mail Mailing Label No. EF148740851US
- 12 informal sheets of drawings.
- A certified copy of a application.
- Declaration  Signed.  Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Other: return postcard

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	107	- 20 =	87	x \$18.00	\$1,566.00
<b>Indep. Claims</b>	6	- 3 =	3	x \$84.00	\$252.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$740.00
<b>TOTAL FILING FEE</b>					\$2,558.00

- A check in the amount of to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0935 as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of \$2,558.00 as filing fee.
  - Credit any overpayment.
  - Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: October 17, 2001

*Michael Ferrell*

Signature

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**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Mark B. Littlejohn et al.**

Docket No.

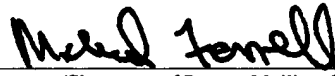
**2312 (FJ-00-39)**Serial No.  
**UNKNOWN**Filing Date  
**HEREWITH**Examiner  
**UNKNOWN**Group Art Unit  
**UNKNOWN**Invention: **DEEPD DISH DISPOSABLE CONTAINER**

I hereby certify that the following correspondence:

**New Patent Application, Unexecuted Declaration and return postcard***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

October 17, 2001  
*(Date)*

**Michael W. Ferrell***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EF148740851US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**